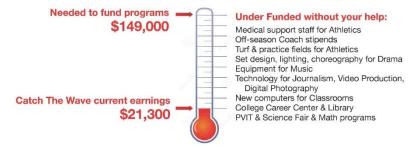
DAILY BULLETIN: Tuesday, February 12, 2019 (B-day)

NO SCHOOL February 11th in observance of Lincoln's Birthday

GENERAL INFORMATION:

PVHS Needs Your Help!

Catch The Wave support urgently needed!



Here's how YOU can help ..

1. Donate an auction item

Event tickets, hotel stays, wine, gift baskets, vacation homes, restaurant vouchers, household & personal items, gift cards & gift certificates, or host a party.

2. Become a Catch The Wave Sponsor

Donations fully and directly fund PVHS Booster Club programs.

3. Attend Catch The Wave

March 9th at Palos Verdes Golf Club starting at 6:00 pm Join in the fun for a great cause ~ tickets are \$135 (\$150 after February 1st).

If you're already donating or attending, thank you!

If not, please follow the link below.

 $\frac{https://pvboosterclub.ejoinme.org/MyEvents/BoosterClubCatchtheWaveMardiGras/PalosVerdesHighSchoolBoosterCatchtheWaveFundraiser/tabid/1009860/Default.aspx$

Sea King for Life \$10,000 and above

(VIP Seating for 10 and complimentary wine with dinner)

Oarsmen Foundation

Platinum Sea King \$5,000 - \$9,999

(VIP Seating for 6 and complimentary wine with dinner)

Silver Sea King \$1,500 - \$2,499

(Includes 2 admittance tickets and 4 drink tickets)

David and Louise Clinton The Jellison Family Colleen and Craig Quinn

Bronze Sea King \$500 - \$1,499

(Upon admittance receive 4 drink tickets)

Alyson and Dean Decker Diane and Scott Imbach Bret & Catherine Johnsen Georgene & George Mitsanas Serena Padian Ken & Cynthia Sanders Steve and Chris Tight

Family Sea King \$250 - \$499 (Upon admittance receive 2 drink tickets)

(Upon admittance receive 2 drink tickets)
Peter & Christina Ciolino
Mark and Joycelyn Harrigian
Amy & Tom Roche

Proud Sea King/Sponsor a Teacher \$100 - \$249

Ru Bai Cindy Campbell Cindy and Paul Campbell Teresa and Paul Nagy Drita Peer Amy Tilson Diane Tody Palos Verdes Girls Volleyball

Appreciated Sea King (any donation is appreciated) - \$99

Boys & Girls Basketball Flavia Calandrelli Magrini

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BOEING INTERNSHIP

Learn about the incredible Boeing summer internship program this **Tuesday**, **Feb 12 at 6pm in the CCC**. Last year's interns will talk about their experience working with Boeing engineering

mentors and a Boeing representative will talk about the requirements of this unique high school internship opportunity One parent must attend with their student.



The **American Math Competition**, AMC 10 & 12, will be given at PV High **on Wed, Feb 13th**, **8:00am** - **9:30am**. This national contest, sponsored by the Mathematical Association of America (MAA), is used to identify, recognize, and reward excellence in math. It is open to all students at PV High, and all Honors Math students are encouraged to take it. A \$5 fee covers the cost of purchasing the exams. Please sign up with your math teacher, and contact Mrs. Norris (**NORRISL@pvpusd.net**) with any questions.

| AMC 2019 Room Assignments | | | | |
|-------------------------------|--------------------|----------|----------------|-----|
| Wed, Feb 13 - 8:00AM - 9:35AM | | | | |
| If you are in: | Period | Go to: | Go to Room: | |
| | | | | Cho |
| Per 3 | Kwak | 501 | | |
| Per 6 | Mogilefsky | 509 | | |
| Mertens | Per 0 | Mertens | 407 | |
| | Per 2 | Kuhn | 313 | |
| | Per 4 | Nemeth | 504 | |
| Swatek | Per 1 | Warren | 206 | |
| | Per 2 | Mitchell | 306 | |
| | Per 3 | Swatek | 507 | |
| | Per 4 | Swatek | 507 | |
| | Per 6 | Warren | 206 | |
| Norris | Per 0 | Norris | 514 | |
| | Per 1 - 10th grade | Mertens | 407 | |
| | Per 1 - 11th grade | Mitchell | 306 | |
| | Per 4 - 10th grade | Nemeth | 504 | |
| | Per 4 - 11th grade | Mitchell | 306 | |

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GALAPAGOS INFO MEETINGS

Galapagos <u>student</u> informational meetings will be held **Tuesday, February 12 and Wednesday, February 13 at lunch** in Mrs. Munoz's Room (Room 210). Come hear about this amazing research opportunity and obtain all application materials. The <u>parent</u> informational meeting will be **Wednesday, February 13 at 6:30pm** also in Room 210.

| PROJECT RUNWAY |
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| Project Runway Fashion Show benefiting <i>Make A Wish, Greater Los Angeles</i> Feb 12th & 13th at 7pm in the MPR. Tickets on sale at www.pvhsprojectrunway.com and at the door. |
| REMEMBER THE TRITONS WALK |
| Remember the Tritons Memorial Walk and Carnival Friday, February 22, 2019, from 12:30-4:00. |
| Participation forms will be accepted until February 20 th , but the price goes up after the 16th 3 rd period teachers' signatures is required to attend, so do not wait to sign up on the day of the event. |
| Participation forms are available in Room 503, the counseling office, the front office, PVHS website, and on Eventbrite. |
| All forms must be returned to Room 503 with payment. For more information see attached flyer and sponsor form. |
| LIBRARY |
| Come Learn To Knit in the library at lunch on Thursdays . It's a great way to relax and be creative. Newcomers always welcome. |
| NO SCHOOL February 18 th in observance of Washington's Birthday/President's Day |
| BASEBALL FUNDRAISER |
| Please support PVHS Baseball at Pedone's Pizza & Deli in the Riviera Village (1819 South Catalina Ave) on Tuesday, February 19th . |
| 20% back to PVHS Baseball on ALL orders, ALL day! NO FLYER NEEDED! |
| HONORS RECITAL |
| PVHS Music Department Honors Recital is February 22nd at 7pm in MPR. |
| Admission: \$10 adults, \$5 students/military/senior citizens. |
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HARMONY CONCERT

The annual Harmony Concert will be on **Sunday, February 24**th **from 3-5pm** at the Kelly Johnson Field House at Peninsula High School. This musical event will feature musicians form Palos Verdes and Peninsula High Schools. Proceeds from the concert go to support the music departments for the two schools and the Peninsula Symphony. Tickets are \$15-\$25 and can be purchased at http://bit.ly/HarmonyConcert. For more information **see attached flyer.**

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SCIENCE FAIR

JUDGES NEEDED!!! Volunteer judges needed for the district Science Fair on **February 21**st. For more information and to sign up see link below or contact Chelsea Poma pomac@pvpusd.net.

 $\frac{https://forms.office.com/Pages/ResponsePage.aspx?id=alG_LzE4eUS6iIMJfbVyeSFKKaZXHepDj2gLR34qqs9UN1pGS1MzUEVMS0Q4NDFUSlBUSVlLWklFWC4u}{}$

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PTSA

General Meetings

Our PTSA General meeting on **February 26th** will host Kim Girard, a College Transition Coach and dynamic and engaging speaker. Kim is a speaker, trainer, and workshop presenter for various topics relating to college transition, for both teens and parents. This is a not to miss chance for parents of Seniors...and Juniors, Sophomores, and Freshmen! It's never too early to prepare them for college in every way!

Don't miss our **March 26th** meeting and our very own Gayle Carpenter, Associate Principal. Have you ever wondered what a 7th period class is or how your child ended up with *that* schedule?! Well, come and find out! Ms. Carpenter will be joined by several teachers who will share some of the 7th period opportunities available to PVHS students. There will be tons of information and a Q&A just in time for finalizing those required scheduling forms and student meetings with the counselors! We hope to see you at 9:00am in the MPR!

Remember, all PTSA General meetings are the 4th Tuesday at 9:00am in the MPR!

Elections

It's that time of year again...Elections are coming for our PVHS PTSA on March 26th! Please see the <u>attached PVHS Straw Ballot</u> and send in your nominations to the PVHS PTSA Parliamentarian, Cathy Fresch, at <u>queenbee98@cox.net</u>

Nominations are due by February 22nd.

Hard copies will also be available in the PTSA box in the main office!

| The INTERNATIONAL LEADERSHIP FOUNDATION (www.ilfnational.org), Los Angeles Chapter |
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| will be hosting a half-day leadership workshop and luncheon on March 16, 2019 for Asian |
| Pacific American students in Alhambra. The luncheon will feature a keynote speech by Rob |
| Minkoff, director of Academy Award-winning animated feature <i>The Lion King</i> . All expenses |
| (workshop tuition, breakfast, lunch) for the selected students are paid for. Space is limited, priority |
| consideration will be given to seniors and juniors. Past workshop participants are eligible to apply for |
| a \$500 scholarship award. If interested, please see/email Mrs. Esther Kim (kime@pvpusd.net). |
| Application deadline is February 15, 2019. |
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| COUNSELING OFFICE NEWS: |
| COUNSELING OFFICE NEWS: |
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COLLEGE AND CAREER CENTER NEWS:

COLLEGE ESSENTIALS TOOLKIT is for students Grade 9-11 and their parents. It will take place in February - March 2019. All programs will take place in the MPR at 6:30 pm. Whether you're a freshman, sophomore or junior, **it's time to think about college!** Learn how to build the right vision and strategy for **you** to have the best chance of gaining admission to your **best fit school** with the maximum amount of merit based aid when possible. **SAVE THE FOLLOWING DATES:**

- February 19th Panel Discussion on California Public Colleges with representatives from UC's, CSU's and Community Colleges
- **February 27**th **Show Me the Money!** Merit aid, as well as a few of the other ways families in all financial brackets can prepare ahead to lower college costs.
- March 14th Panel Discussion on What KINDS OF COLLEGES are there and what's my best fit? Hear from a sampling of national colleges/universities: small, private liberal arts colleges to large research universities; "Big Sports" schools to "faith based" schools
- March 26th Transition to College What high school students should consider looking forward to their freshman year in college!

For more detailed information on the above programs, please <u>CLICK HERE</u>.

SENIORS, the CAL GRANT GPA data was successfully uploaded by PVPUSD. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (Free Application for Federal Student Aid). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on https://studentaid.ed.gov/sa/fafsa

STUDENTS, it is important that you **check** "**New Messages**" at the **top of your Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

OUTSIDE OPPORTUNITIES

The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM is an opportunity best described as a medical mentor program. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are current 11th and 12th graders AND born ON or BEFORE 4/1/2003. The 2019 program has 2, 3, and 4 week programs. There is no fee to participate. All applications must be postmarked by February 18, 2019. For more information and applications click on http://www.lapedsoc.org/summer.

MULTI DISTRICT SERVICE ACADEMY DAY hosted by the OFFICE OF CONGRESSMAN TED W. LIEU will take place Saturday, February 16, 2019, from 1:00PM - 4:00PM at the Los Angeles Air Force Base at the Gordon Conference Center located at 400 North Douglas Street in El Segundo. Because of the restricted access to the base, you will need to RSVP no later than February 8, 2019 by visiting the

following website: https://serviceacademyday.eventbrite.com. This information session is for students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. **For more detailed information about the event, please** refer to this flyer.

2019 LA BioMed SUMMER FELLOWSHIP PROGRAM provides LA County **graduating high school seniors and high school juniors** the opportunity to work in a biomedical research environment. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. **Fellowships begin on Monday, June 17th, 2019 and continue through Friday, August 9th, 2019**. Students will work full time and receive a total stipend of \$2,200. Students will be selected on the basis of merit. Further details about this opportunity can be found online at https://labiomed.org/hssfp. To apply, go to https://labiomed.org/summer-fellowship-application. **Applications are due no later than March 20, 2019**.

WORKSHOPS FOR FAFSA AND DREAM ACT applications are still available through the Financial Aid Office at El Camino. Please click HERE to view the winter schedule.

SCHOLARSHIP OPPORTUNITIES and DEADLINES:

Please <u>find here a link to all of the scholarships</u> currently posted on NAVIANCE. Listed below are those **scholarship opportunities that have deadlines on/before February 2, 2019:**

FEBRUARY 15 - LOS ANGELES CLIPPERS (\$4,000) - seniors only; regional competition; judged on academic achievement, extracurricular activities, community activities and a 300-word

essay on the topic, "Why College is Important to Me". To apply, log onto https://laclippersfoundation.fluidreview.com/

To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.

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SPORTS NEWS